



*The Country Royal*

**KELSO ELECTRICAL**

**156th  
SHOW**

**PROMOTING ACHIEVEMENT**  **SUPPORTING COMMUNITY**

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# 2025

# Aviary Birds Schedule

**ENTER ONLINE [www.bathurstshow.com.au](http://www.bathurstshow.com.au)**  
**Entries Close THURSDAY 24<sup>th</sup> APRIL 2025**

## 2-4 MAY 2025 • BATHURST SHOWGROUND

**Bathurst Agricultural, Horticultural & Pastoral Association. Since 1858.**

**BATHURST AGRICULTURAL HORTICULTURAL & PASTORAL ASSOCIATION INC**

ABN 85 953 115 197

*Supporting our region since 1858.*

*Presents*

***The 156th ROYAL BATHURST SHOW***

**Friday 2<sup>nd</sup> May – Sunday 4<sup>th</sup> May 2025**

PO Box 92, Bathurst NSW 2795

Ph: (02) 6331 3175

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Email: admin@bathurstshow.com.au

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**PATRON**

Mayor of Bathurst Regional Council, Cllr. R Taylor

**PRESIDENT VICE PRESIDENT VICE PRESIDENT SECRETARY**

M Irvine

J Davis

Dr. R Wilson OAM

B Kenworthy

Email: secretary@bathurstshow.com.au

**EXECUTIVE COMMITTEE**

R Atcheson, J Davis, B Hickey, M Irvine, C McPhee, Dr. R Wilson OAM,

**SHOW COUNCIL**

R Atcheson, J Cox, J Davis, B Elbourne, S Farraway, J Fearnley, S Ferguson, B Hickey, K Morgan Hunn, M Irvine, B Kenworthy, C McPhee, K McPhee, C Morgan, K Morris, J Noonan, S Rigby, B Seaman, W Sewell, C Smith, J Thompson, M Walker, Dr. R Wilson OAM, V Wilson OAM

**BRC Delegate:** Cllr. B Fry

**HONORARY LIFE MEMBERS**

J Cox, S Farraway, M E Hargans OAM, B Hickey, B Kenworthy, C McPhee, N Ramsay, B Seaman, A F Toole, J While, V Wilson OAM,

**HEAD STEWARD AVIARY BIRDS - Bill Sewell 0416 061 154**

Deputy Head Steward – Brendan Cashen 0421 207 548

**To find out how to become involved in the Association Advisory Committees please contact the Secretary.**

**The Royal Bathurst Show Supreme Livestock Exhibit & Supreme Static Exhibit are awarded the *Bathurst Regional Council Awards for Excellence***

- These Awards are open to all exhibitors in all sections.
- They will be given to an exhibit, not necessarily to a major prizewinner, which shows potential to become a leader in its field
- The exhibit will clearly display exceptionally high standard of the qualities sought after by each section.
- An exhibit which shows capabilities of producing prime offspring, or in the case of a non-breeding exhibit, one which shows outstanding qualities of design, texture, colour, uniqueness and or craftsmanship.

The winners will receive **Prize Money to the value of \$500** proudly sponsored by

**BATHURST**   
**REGIONAL COUNCIL**

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# GENERAL RULES amended 2025 01 21

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## 1. Rules & Regulations

The Show Council of the Bathurst Agricultural Horticultural and Pastoral Association (hereinafter called the Association), will adopt and amend rules & regulations, terms & conditions, plans, policies, programs, schedules, catalogues etc. from time to time, for the better management of the Association and its events.

The Association may at any time make changes to these rules, regulations, T&C's, plans, policies, programs, etc. and/or the names of Judges or Stewards set out in a schedule, catalogue or similar document as they see fit.

## 2. Definition & Precedence

Law and the Constitution of the Association supersede these General Rules, General Regulations and all other policies.

These General Rules take precedence over all General Regulations and Supplementary Regulations.

The General Regulations apply to all sections of the Show.

The Supplementary Regulations apply only to the section of the Show to which they specifically relate.

Should there be an inconsistency between the General Regulations and Supplementary Regulations, the Supplementary Regulations prevail for the relevant section only.

## 3. All persons who enter the Showground and/or participate in a show, exhibition, activity or event conducted by the Association:

Do so at their own risk.

Shall comply with all relevant Federal, State & Local Laws, Regulations and Orders; and the Constitution, General Rules and Regulations,

Supplementary Regulations, Terms & Conditions, Plans and Policies of the Association.

Are advised that the roadways within the Showground become public roads for the duration of the annual Royal Bathurst Show/event and that access to any event conducted by the Association is governed by the current rules for vehicle movement and parking (relevant traffic & pedestrian management plan).

## 4. The Association and staff members and officials of the Association shall not be held responsible or be liable for any error, misstatement or misdescription appearing in any schedule, catalogue, entry form, advertisement, notification, post or similar document.

## 5. Exhibitions will take place on the Bathurst Showground or wherever the Show Council may appoint. The Show Council reserves the right at any time to postpone an exhibition or any event thereof in consequence of the inclemency of the weather or for any other sufficient cause to a date or dates deemed suitable by the Show Council and no entrance fees shall be returnable in the event of such postponement. The reasonableness of the cause or causes of postponement shall be decided by the Show Council and its judgment shall be conclusive and not open to question by an exhibitor or other person affected by the postponement.

## 6. The Show Council may abandon an exhibition or any event thereof through wet weather or, for any other reason which may make such a course advisable in its opinion. Should an exhibition or any event be abandoned or cancelled, exhibitors may be entitled to a return of the entrance fee paid in such event or events as may be cancelled, but no cause or action, liability or obligation shall be maintainable or be incurred by the Show Council or by the Association by reason of such abandonment or cancellation.

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# GENERAL REGULATIONS

## EXHIBITS AND EXHIBITORS

## 1. Exhibitors, when entering exhibits, must furnish the Secretary with a description of the exhibit entered and the number of the class they wish to compete in, in the form specified.

## 2. Exhibits must not be removed without the permission of the Stewards.

## 3. Exhibitors of livestock must have an attendant to parade the exhibit for judging at the time notified.

## 4. A general parade (Grand Parade) may be held, generally on the second day, in which all leadable, in harness and ridden livestock exhibited at the Show must take part.

## 5. Any exhibitor of livestock shall not be permitted to use any pen or stall other than those allotted to them by the Stewards.

## 6. The erection of electric fences is not permitted in the livestock areas on the grounds.

## 7. Any exhibitor of livestock must furnish all required statutory declarations to the Secretary.

## 8. Entry fees shall be at rates specified in the current Show Schedule.

## 9. The Showground will be open for admission of exhibits at the time shown in the relevant Schedule. Livestock may be removed between the times notified

in the relevant schedules if required to so do and must be returned to their respective position by the time nominated therein. Failing to do so will cause all prizes awarded to them to be forfeited. Any exhibitor failing to comply with this regulation may be disqualified from entering in the following years.

## 10. The Association will not be responsible for any accident caused through or by an exhibitor and will not under any circumstances hold itself responsible for any loss or misdelivery of livestock or exhibit of any kind, or for any damage done thereto.

## 11. All exhibits must be the bona fide property of the exhibitor. Nothing to indicate ownership of any exhibit will be permitted (the usual brands on livestock excepted).

## 12. Should there be any reason to suspect that any exhibit is either diseased or dangerous;

the exhibitor must withdraw the exhibit and not attend the show or if already in attendance, isolate the exhibit and notify the Association immediately of the situation,

the Show Council reserves the right of refusing admittance to or removing the same from the ground at the expense of the exhibitor.

## 13. The Show Council may refuse or cancel any entry.

## 14. No exhibit shall be led, ridden or driven (except in the horse or livestock exhibitor's reserves) unless

competing in the Show or otherwise approved by the Show Council or Show Secretary.

- 15.** No persons except those actually in charge of exhibits will be permitted to remain in the judging area for any reason whatsoever during the adjudication. For the purpose of the Horse competition this applies to the entire Main Arena.

**16. Protest Procedure:**

Any person may enter a formal protest to object to an exhibit or exhibitor alleged to be in breach of the Rules & Regulations or against a decision on the part of a Judge or a decision or act or omission on the part of the Association or of any Official of the Association

Any person who desires to enter a protest is required to lodge a Protest Form (available from the Show Office) by 10.00am of the next day following the day on which such incident occurred.

Each protest must be accompanied by a fee of \$150.00 and this amount shall be forfeited to the Association if the protest is not upheld.

The protest shall be determined by a Protest Committee appointed by the Executive Committee. Their decision shall be final and binding. No reasoning for the determination shall be required to be given.

## **STEWARDS**

- 17.** Stewards must be in attendance at the Showground at the hour appointed to receive exhibits.
- 18.** Stewards are responsible for the proper classification of exhibits and all exhibits must be ready for judging.
- 19.** Stewards will obtain the award books or equivalent from the Secretary and direct the Judges to the exhibits they are appointed to judge.
- 20.** Stewards shall remove exhibitors and other persons from the vicinity of the Judge whilst judging.
- 21.** Stewards shall attend on the Judges to afford any information required, but will not do or say anything to an exhibitor regarding the adjudication nor repeat the remarks the Judge may make without their specific consent and that of the Chief Steward of the Section or the Secretary.
- 22.** Stewards will obtain sashes, ribbons & prize cards from the Secretary and affix same to exhibit, after filling in the names of the successful exhibitors and other particulars as required.
- 23.** The Chief Stewards of the Association will not be permitted to show their exhibits in their relative section or any other section where they have a direct contact with the Judge.
- 24.** Stewards who become aware of a dangerous, injured or diseased exhibit shall report the matter immediately to the Secretary, who is authorized to order that the exhibit be controlled, treated, quarantined and/or removed from the Showground.

## **JUDGES AND JUDGING**

- 25.** Judges are requested to attend the relevant Section Chief/Head Steward in the section adjudication area or another place on the Showground by notification at the time appointed, and introduce themselves to the Stewards of the section.
- 26.** Judges will receive instruction from the Stewards of the section.

- 27.** Judges, as they arrive at their decisions, will announce the results to the Stewards, who will record them in the award book or equivalent.

- 28.** Judges shall disqualify any exhibits which, in their opinion, do not comply with the regulations and shall enter the reason in the award book or equivalent.

- 29.** Judges may recommend for certificates, or commendation, any exhibits of special merit not included in the schedule of prizes.

- 30.** Judges will not award prizes of any Champion or Special class in which the exhibits are not considered in their opinion, to possess sufficient merit.

- 31.** Judges will check and approve an award book or equivalent on completion of judging, and sign their names on the last award page.

## **AWARDS AND PRIZES**

- 32.** Awards & Prizes will be awarded as published in the Schedule and in sequence. The granting of equal multiple place awards in a single class is not permitted.
- 33.** In addition to First and Second prizes, Highly Commended awards may be granted to exhibits which are considered worthy.
- 34.** In the case of Horses and all Livestock, second place Prize Money will only be offered in classes where there are six or more entries.
- 35.** All prize money will be paid via Electronic Funds Transfer after the conclusion of the Show upon verification of results and finalization of any protests and/or drug test results. Exhibitors must supply a valid BSB and bank account number at the time of submitting entries failure to do so will result in forfeiture of all prize monies. No decoration, ribbon or award cards, except such as are provided by the Show Council in that year, shall be placed on an exhibit, or affixed thereto, at the exhibition being held.
- 36.** The colours, materials and size of ribbons and sashes, rosettes and cards are to be in accordance with the Association Award and Prize Protocol. The following colours shall distinguish the place prize award fixed to all exhibits: blue for first, red for second, white for third, green for fourth, yellow for fifth, and brown for sixth where awarded.
- 37.** Champion, Grand Champion & Supreme Champion (and where applicable Reserve Champion) ribbons will also be awarded. Ribbons only will be affixed in classes where indicated.
- 38.** All special prizes presented to the Association must be for open competition; i.e. they must not be given for the progeny of any particular animal etc. and shall be governed by the Rules and Regulations of the Association.
- 39.** Perpetual Trophies must remain in the custody of the Association. Where awarded, replicas or certificates will be presented to the person to whom they are awarded.

## **MISCONDUCT**

- 40.** All officials, stewards, judges, volunteers and members of the Association are bound by the relevant codes of conduct of the Association.
- 41.** Misconduct is any conduct or behavior by any person that:  
is inimical to the interests of the Association,

is, or may be, prejudicial to the health or wellbeing of an exhibit, exhibitor or official, may include,

- (i) any breach of these rules;
- (ii) any conduct considered by the Association to be unsportsmanlike, or to be contrary to the manner in which a person ought to behave;
- (iii) any conduct that induces, or may induce a breach of the peace or which is, or may be, a nuisance;
- (iv) any conduct which does, or might, prejudice the smooth running, or interfere with the conduct of, any meeting of the Association;
- (v) the improper use of prohibited and/or controlled substances;
- (vi) aggressive, intimidating, disruptive or otherwise offensive behavior;
- (vii) attempting to improperly approach or influence a Judge, Steward or official;
- (viii) making a false report, giving misleading information or suppressing necessary information respecting any exhibit;
- (ix) refusal to comply with the reasonable requests of an official of the Association.

**42.** Any allegation of misconduct shall be dealt with according to the current Bathurst AH&PA Rules for Discipline.

**43.** Any person found to have engaged in, and any exhibit the subject of misconduct, may at the discretion of the Association, suffer penalty including disqualification, loss of award or prize, imposition of fines and suspension from attendance at Association events. The matter may also be reported to the Agricultural Societies Council of NSW (AgShows NSW) and other affiliate organisations for further penalty.

## MEMBERSHIP

**44.** Membership subscriptions are determined annually by the Show Council no sooner than six (6) calendar months before the first day of the forthcoming membership year (January to December).

**45.** At the discretion of the Executive Committee, new members, having been accepted after the annual show in a given year, on payment of one year's subscription, may be granted rights of membership for the remainder of the year and the next Annual Show.

**46.** The following are the privileges of membership:

The right to attend and take part in all general meetings of members of the Association.

With the exception of Junior Members, the right to vote at all general meetings of members of the Association.

The right to attend any Show Council meeting and with the permission of the Chairman, speak on any subject, but shall not be entitled to vote at such meeting.

To be eligible to vote at the Association's Annual General Meeting or Special General Meetings, a Member must be a Financial Member of the Association for at least three (3) months prior to that meeting.

Admission to the Annual Show will be provided on production of the appropriate current Members Pass.

- (i) Full Members are entitled to one Full Show Admission Pass and two Guests of Member Full Show Passes.
- (ii) Single Members are entitled to one Full Show Admission Pass.
- (iii) Junior Members (under the age of 18 years) are entitled to one Full Show Admission Pass.
- (iv) Affiliate (non-profit organisation) and Corporate Members (for profit organisation) are entitled to one Full Show Admission Pass and two Guests of Member Full Show Passes.

Concession on entry fees for exhibits where provided for in event schedules.

Membership benefits including passes are not transferable.

## ADMISSION CHARGES

**47.** Admission to the ground will be at the rate published as the current year event Admission Charges.

**Competitors** rates only apply to ticket purchased with entries by closing dates. Adults accompanying child competitors are charged as a concession.

**Concession** rates apply to Pensioners, Students and Concession Card Holders. Carers providing appropriate evidence such as a Companion Card and accompanying a Concession holder will be admitted free.

**Children** - 6 -16 years, children under 6 FREE.

**Family Group** tickets include a maximum of 2 Adults. (Competitor Discount Not Available).

## MISCELLANEOUS/GENERAL REGULATIONS

**48.** All Pavilions are closed to the public, exhibitors, and competitors until the first day of the Show.

**49.** On each day of the Show the public will be admitted at the published time. For any person leaving the ground, a Pass-Out stamp or equivalent, if required, will be issued. If reissue of a ticket is required for any reason a Statutory Declaration may be requested to be made.

**50.** A maximum of one (1) award of excellence may be authorised by Show Council each year to an outstanding exhibitor from any section of the Show.

**51.** The lighting of fires at any event of the Association is permissible only with the consent of the Association.

**52.** Any person causing damage to any building or grounds under the control of the Association is liable for the repair or restoration of any and all damage to the satisfaction of the Association.

### 53. ALCOHOL

(a) The sale of alcohol is prohibited unless prior written approval is gained from the Association and applicable licences/permits are in place.

(b) The consumption of alcohol at or during events conducted by the Association is governed by Law.

**54.** Camping on the Showground or in Public Reserves under the control of the Association is permissible only with the consent of the Association.

- (i) Permission to camp during the annual show or any event may be withdrawn without notice at the discretion of the Association.
- (ii) Camping will attract a charge at the current daily rate approved by the Association.
- (iii) Grey water must not be released freely or directly onto the ground or into storm water conduits.

#### **55. COMMERCIAL/TRADE EXHIBITS, CONCESSIONS, LICENCES AND OPERATION OF AMUSEMENTS & RIDES**

The granting, management and operations of concessions, licences, displays and exhibits at the annual show and other events of the Association is governed by relevant law, these rules, related policies and the specific terms & conditions applicable to the activity. (ie. the current event Commercial Trade Exhibit Conditions and Regulations)

#### **56. SALE OF EXHIBITS**

The sale of any exhibits whilst located on the Showground over the advertised dates of the Show shall only proceed with written approval of the Association's Secretary. A request to conduct a sale is to be lodged with the Secretary no later than 7 days prior to the first advertised day of the Show for that year.

The supervision and control of a sale shall be in the hands of the Committee of Sales, appointed by the Show Council.

The sale of any exhibits shall also be defined in the conditions of the section.

A commission of at least five per cent (5%) shall be paid by each vendor upon the gross proceeds on all sales affected by them of exhibits, whether by auction or private treaty and any particulars of such sales, together with a remittance of the amount of the commission, shall be handed to the Secretary by 5.30pm on the last day of the Show.

<b>2025 BATHURST AH&amp;PA MEMBERSHIP SUBSCRIPTION</b>			
FULL MEMBERSHIP	\$84.00	SINGLE MEMBERSHIP	\$44.00
JUNIOR MEMBERSHIP	\$22.00	FINANCIAL LIFE MEMBERSHIP	\$840.00
AFFILIATE MEMBERSHIP	\$100.00	CORPORATE MEMBERSHIP	\$200.00

<b>2025 ROYAL BATHURST SHOW ADMISSION CHARGES</b>					
	Adults	Concession	Children	Family Group (4)	Family Group (5)
Competitors PER DAY	\$14.00	\$10.50	\$7.00	n/a	n/a
Competitors ALL SHOW	\$28.00	\$21.00	\$14.00	n/a	n/a
Gate Entry PER DAY	\$28.00	\$21.00	\$14.00	\$56.00	\$68.50
Gate Entry ALL SHOW	\$56.00	\$42.00	\$28.00	\$112.00	\$137.00
Early Bird/Online Purchase – Variable Discounts – Go to <a href="http://www.bathurstshow.com.au">www.bathurstshow.com.au</a> for details.					

## LAB: AVIARY BIRDS

**Section LAB- eligible for the Bathurst Regional Council Supreme Exhibit Prize**

*SPONSORED BY BATHURST REGIONAL AVICULTURAL SOCIETY*

**ENTRIES CLOSE:** 5:00pm Thursday 24<sup>th</sup> April 2025

**EXHIBITS STAGED:** 8:00am Saturday 3<sup>rd</sup> May 2025

**JUDGING:** 8:00am Saturday 3<sup>rd</sup> May 2025

**JUDGE:** Kevin Weekes

**ENTRY FEE:** \$0.00 (incl GST)

**PRIZES:** 1st Card, 2nd Card, Champion, Reserve & Grand Champion - Ribbons

### EXHIBITORS ENTRY TICKET:

Adult \$14.00 per exhibitor per day,  
Child (6-16 yrs) \$7.00 per exhibitor per day,  
(Exhibitors entry tickets only available for purchase when entering. Tickets must be paid for at the time of entry).  
Full gate price will be charged after the entry closing date.

**HEAD STEWARD:** Bill Sewell 0416 061 154

**STEWARD:** Brendan Cashen 0421 207 548

### Exhibitors please note:

- All exhibits must be shown in standard show cages unless otherwise specified.
- All Yorkshire drinkers on right hand end and stickers on left hand side.
- All other cage stickers on left hand side.
- All entries in young bird classes to be run with current year rings and bred by exhibitor.
- Please use duplicate entry form in schedule.

## Border Fancy Canaries

<b>LAB001</b>	Cock Clear or Ticked Yellow
<b>LAB002</b>	Cock Variegated Yellow
<b>LAB003</b>	Hen Clear or Ticked Yellow
<b>LAB004</b>	Hen Variegated Yellow
<b>LAB005</b>	Cock Clear or Ticked Buff
<b>LAB006</b>	Cock Variegated Buff
<b>LAB007</b>	Hen Clear or Ticked Buff
<b>LAB008</b>	Hen Variegated Buff
<b>LAB009</b>	Hen or Cock AOC

**LAB010 CHAMPION BORDER FANCY CANARY**

## New Colour or Red Factor Canaries

<b>LAB011</b>	Cock Clear or Ticked Red Orange or Apricot
<b>LAB012</b>	Hen Clear or Ticked Red Orange or Apricot
<b>LAB013</b>	Cock Variegated or Self Red Orange or Apricot
<b>LAB014</b>	Cock or Hen AC Dimorphic
<b>LAB015</b>	AOC Hen or Cock

**LAB016 CHAMPION NEW COLOUR OR RED FACTOR CANARY**

## Gloster Canaries

**LAB017** Cock AC Corona

<b>LAB018</b>	Hen AC Corona
<b>LAB019</b>	Cock AC Consort
<b>LAB020</b>	Hen AC Consort

**LAB021 CHAMPION GLOSTER CANARY**

## AOV Canaries

<b>LAB022</b>	Fife AC Hen
<b>LAB023</b>	Fife AC Cock
<b>LAB024</b>	AOV AC Cock
<b>LAB025</b>	AOV AC Hen

**LAB026 CHAMPION AOV CANARY**

**LAB027 GRAND CHAMPION CANARY  
SPONSORED BY BATHURST  
REGIONAL AVICULTURAL SOCIETY  
\$25**

**LAB028 MOST SUCCESSFUL EXHIBITOR IN CANARIES**

## Finches

### AUSTRALIAN FINCHES

<b>LAB029</b>	Gouldian AC
<b>LAB030</b>	Painted or Blood
<b>LAB031</b>	Star Finch
<b>LAB032</b>	Plumbhead
<b>LAB033</b>	Chestnut
<b>LAB034</b>	Double Bar
<b>LAB035</b>	Red Head
<b>LAB036</b>	Zebra Normal Cock
<b>LAB037</b>	Zebra Fawn Cock
<b>LAB038</b>	Zebra Marked white Cock
<b>LAB039</b>	Zebra White Cock
<b>LAB040</b>	Zebra Pied Cock
<b>LAB041</b>	Zebra AOC Cock
<b>LAB042</b>	Zebra Hen Normal
<b>LAB043</b>	Zebra Hen AOC
<b>LAB044</b>	Zebra Hen Fawn
<b>LAB045</b>	Zebra Hen M.White
<b>LAB046</b>	Zebra Hen Pied
<b>LAB047</b>	Longtail Grass AC
<b>LAB048</b>	Diamond Sparrow
<b>LAB049</b>	Parson or Blackthroat
<b>LAB050</b>	Mask Finch
<b>LAB051</b>	Pictorella
<b>LAB052</b>	AOV Australian Finch
<b>LAB053</b>	AV Hen Other Than Zebra

**LAB054 CHAMPION AUSTRALIAN FINCH**

**LAB055 RESERVE CHAMPION AUSTRALIAN FINCH**

**LAB056 BEST ZEBRA FINCH OF SHOW**

### FOREIGN FINCHES

<b>LAB057</b>	Goldfinch or Greenfinch
<b>LAB058</b>	Cuban Finch
<b>LAB059</b>	Bengalese
<b>LAB060</b>	Saint Helena AC
<b>LAB061</b>	Orange Breast
<b>LAB062</b>	Nun AV
<b>LAB063</b>	Silverbill AV
<b>LAB064</b>	Java AC
<b>LAB065</b>	Cordon Blue AC
<b>LAB066</b>	Parrot Finch AC AV

<b>LAB067</b>	Ruddy Waxbill
<b>LAB068</b>	Aurora Waxbill
<b>LAB069</b>	Waxbill AOV
<b>LAB070</b>	Cutthroat or Aberdeen
<b>LAB071</b>	AOV Foreign AV
<b>LAB072</b>	AV Hen
<b>LAB073</b>	<b>CHAMPION FOREIGN FINCH</b>
<b>LAB074</b>	<b>RESERVE CHAMPION FOREIGN FINCH</b>
<b>LAB075</b>	<b>GRAND CHAMPION FINCH SPONSORED BY BATHURST REGIONAL AVICULTURAL SOCIETY \$25</b>
<b>LAB076</b>	<b>MOST SUCCESSFUL EXHIBITOR IN FINCH CLASSES</b>

## Mules & Hybrids

<b>LAB077</b>	Canary Mule AV
<b>LAB078</b>	Australian Hybrid
<b>LAB079</b>	Foreign Hybrid
<b>LAB080</b>	AOV Hybrid

## Budgerigars

### BUDGERIGAR COCK

<b>LAB081</b>	Cock Normal Light or Grey Green
<b>LAB082</b>	Cock Normal Dark or Olive Green
<b>LAB083</b>	Cock Normal Sky Blue or Grey
<b>LAB084</b>	Cock Normal Violet or Cobalt or Mauve
<b>LAB085</b>	Cock Black Eyed Self Colour Yellow or White
<b>LAB086</b>	Cock Red Eyed Self Colour Lutino or Albino
<b>LAB087</b>	Cock Clear Wing ASC
<b>LAB088</b>	Cock Grey Wing ASC
<b>LAB089</b>	Cock Cinnamon Wing ASC
<b>LAB090</b>	Cock Opaline Normal Wing ASC
<b>LAB091</b>	Cock Opaline ASV or ASC
<b>LAB092</b>	Cock Lace Wing ASV Yellow or White
<b>LAB093</b>	Cock Fallow ASV or ASC
<b>LAB094</b>	Cock Yellow Faced Blue ASV or ASC
<b>LAB095</b>	Cock Dominant Pied ASV or ASC
<b>LAB096</b>	Cock Recessive Pied ASV or ASC
<b>LAB097</b>	Cock Spangle ASV or ASC
<b>LAB098</b>	Cock Spangle Double Factor Yellow or White
<b>LAB099</b>	Cock Non Standard Variety or Colour
<b>LAB100</b>	<b>CHAMPION BUDGERIGAR COCK CLASSES</b>

### BUDGERIGAR HEN

<b>LAB101</b>	Hen Normal Light or Grey Green
<b>LAB102</b>	Hen Normal Dark or Olive Green
<b>LAB103</b>	Hen Normal Sky Blue or Grey
<b>LAB104</b>	Hen Normal Violet or Cobalt or Mauve
<b>LAB105</b>	Hen Normal Sky Blue or Grey
<b>LAB106</b>	Hen Black Eyed Self Colour Yellow or Mauve
<b>LAB107</b>	Hen Red Eyed Self Colour Lutino or Albino
<b>LAB108</b>	Hen Clear Wing ASC
<b>LAB109</b>	Hen Grey Wing ASC
<b>LAB110</b>	Hen Cinnamon Wing ASC
<b>LAB111</b>	Hen Opaline Normal Wing ASC
<b>LAB112</b>	Hen Opaline ASV or ASC

<b>LAB113</b>	Hen Lace Wing ASV Yellow or White
<b>LAB114</b>	Hen Fallow ASV or ASC
<b>LAB115</b>	Hen Yellow Faced Blue ASV or ASC
<b>LAB116</b>	Hen Dominant Pied ASV or ASC
<b>LAB117</b>	Hen Recessive Pied ASV or ASC
<b>LAB118</b>	Hen Spangle ASV or ASC
<b>LAB119</b>	Hen Spangle Double Factor Yellow or White
<b>LAB120</b>	Hen Non Standard Variety or Colour
<b>LAB121</b>	Australian Native Green Cock or Hen
<b>LAB122</b>	<b>CHAMPION BUDGERIGAR HEN CLASSES</b>
<b>LAB123</b>	<b>BEST PAIR OF BUDGERIGARS</b>
<b>LAB124</b>	<b>GRAND CHAMPION BUDGERIGAR SPONSORED BY BATHURST REGIONAL AVICULTURAL SOCIETY \$25</b>
<b>LAB125</b>	<b>MOST SUCCESSFUL EXHIBITOR IN BUDGERIGARS</b>

## Parrots and Miscellaneous

### LARGE PARROTS

<b>LAB126</b>	AV Rosella
<b>LAB127</b>	King Parrot or Crimson Wing
<b>LAB128</b>	Rock Pebbler, Barraband, Princess
<b>LAB129</b>	Port Lincoln or 28
<b>LAB130</b>	Buln Buln
<b>LAB131</b>	AV Cockatoo
<b>LAB132</b>	AV Lorikeet
<b>LAB133</b>	AOV Australian Parrot Cock
<b>LAB134</b>	AOV Australian Parrot Hen
<b>LAB135</b>	AV Foreign Parrot Cock
<b>LAB136</b>	AV Foreign Parrot Hen
<b>LAB137</b>	AV Hybrid Parrot
<b>LAB138</b>	AV Ringneck Cock
<b>LAB139</b>	AV Ringneck Hen
<b>LAB140</b>	<b>CHAMPION LARGE PARROT</b>
<b>LAB141</b>	<b>RESERVE CHAMPION LARGE PARROT</b>

### SMALL PARROTS

<b>LAB142</b>	Quarrian Normal
<b>LAB143</b>	Quarrian AOC
<b>LAB144</b>	Red Rump or Many Colour
<b>LAB145</b>	Bourke AC
<b>LAB146</b>	Turquoise AC
<b>LAB147</b>	Elegant AC
<b>LAB148</b>	Scarlet AC
<b>LAB149</b>	AV AC Lovebird
<b>LAB150</b>	AOV Foreign Small Cock
<b>LAB151</b>	AV Conure
<b>LAB152</b>	AOV Foreign Parrot Small Hen
<b>LAB153</b>	<b>CHAMPION SMALL PARROT</b>
<b>LAB154</b>	<b>RESERVE CHAMPION SMALL PARROT</b>
<b>LAB155</b>	<b>GRAND CHAMPION PARROT SPONSORED BY BATHURST REGIONAL AVICULTURAL SOCIETY \$25</b>



**LAB156      BEST PAIR OF PARROTS**

will be engraved on shield and winner to receive a ribbon and certificate of acknowledgement).

**LAB157      MOST SUCCESSFUL EXHIBITOR IN PARROTS****LAB158      BEST BIRD IN SECTION**

JRG Nash Memorial Shield (Trophy #5) will be competed for annually, rotating between the four sections of the Aviary Birds section. Winner's name will be engraved on the Shield. 2025 will be allocated to **FINCHES**. (Winners name

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## Junior Section

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<b>LAB159</b>	Canaries, Novice
<b>LAB160</b>	Finches, Novice
<b>LAB161</b>	Budgerigars, Novice
<b>LAB162</b>	Parrot, Novice