2025 Royal Bathurst Show





# 2025

# **Young Rural Achievers** Schedule

Entries Close: 5:00pm Friday 7th March 2025

2 - 4 MAY 2025 + BATHURST SHOWGROUND Bathurst Agricultural, Horticultural & Pastoral Association. Since 1858.













2025 Royal Bathurst Show 2 – 4 MAY 2025

## **BATHURST AGRICULTURAL HORTICULTURAL & PASTORAL ASSOCIATION INC**

ABN 85 953 115 197

Supporting our region since 1858.

Presents

# The 156th ROYAL BATHURST SHOW

## Friday 2<sup>nd</sup> May-Sunday 4<sup>th</sup> May 2025

PO Box 92, Bathurst NSW 2795

Ph: (02) 6331 3175 Ph: (02) 6331 3175

#### **PATRON**

Mayor of Bathurst Regional Council, Cllr R Taylor

## PRESIDENT VICE PRESIDENT VICE PRESIDENT SECRETARY

M Irvine J Davis Dr. R Wilson OAM B Kenworthy

Email: secretary@bathurstshow.com.au

## **EXECUTIVE COMMITTEE**

R Atcheson, J Davis, B Hickey, M Irvine, C McPhee, Dr. R Wilson OAM,

## **SHOW COUNCIL**

R Atcheson, J Cox, J Davis, B Elbourne, S Farraway, J Fearnley, S Ferguson, B Hickey, K Morgan Hunn, M Irvine, B Kenworthy, C McPhee, K McPhee, C Morgan, K Morris, J Noonan, S Rigby, B Seaman, W Sewell, C Smith, J Thompson, M Walker, Dr. R Wilson OAM, V Wilson OAM

\*\*BRC Delegate: Cllr. B Frv.\*\*

## **HONORARY LIFE MEMBERS**

J Cox, S Farraway, M E Hargans OAM, B Hickey, B Kenworthy, C McPhee, N Ramsay, B Seaman, A F Toole, J While, V Wilson OAM,

### **HEAD STEWARD**

Karen Noonan - 02 6331 3175

To find out how to become involved in the Association Advisory Committees please contact the Secretary.

# **GENERAL RULES**

Rules & Regulations

The Show Council of the Bathurst Agricultural Horticultural and Pastoral Association (hereinafter called the Association), will adopt and amend rules & regulations, terms & conditions, plans, policies, programs, schedules, catalogues etc. from time to time, for the better management of the Association and its events.

The Association may at any time make changes to these rules, regulations, T&C's, plans, policies, programs, etc. and/or the names of Judges or Stewards set out in a schedule, catalogue or similar document as they see fit.

## 1. Definition & Precedence

Law and the Constitution of the Association supersede these General Rules, General Regulations and all other policies.

These General Rules take precedence over all General Regulations and Supplementary Regulations.

The General Regulations apply to all sections of the Show.

- The Supplementary Regulations apply only to the section of the Show to which they specifically relate.
- Should there be an inconsistency between the General Regulations and Supplementary Regulations, the Supplementary Regulations prevail for the relevant section only.

All persons who enter the Showground and/or participate in a show, exhibition, activity or event conducted by the Association:

Do so at their own risk.

Shall comply with all relevant Federal, State & Local Laws, Regulations and Orders; and the Constitution, General Rules and Regulations, Supplementary Regulations, Terms & Conditions, Plans and Policies of the Association.

Are advised that the roadways within the Showground become public roads for the duration of the annual Royal Bathurst Show/event and that access to any event conducted by the Association is governed by the current rules for vehicle movement and parking (relevant traffic & pedestrian management plan).

# **BATHURST AH&PA GENERAL RULES & REGULATIONS**

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- The Association and staff members and officials of the Association shall not be held responsible or be liable for any error, misstatement or misdescription appearing in any schedule, catalogue, entry form, advertisement, notification, post or similar document.
- Exhibitions will take place on the Bathurst Showground or wherever the Show Council may appoint. The Show Council reserves the right at any time to postpone an exhibition or any event thereof in consequence of the inclemency of the weather or for any other sufficient cause to a date or dates deemed suitable by the Show Council and no entrance fees shall be returnable in the event of such postponement. The reasonableness of the cause or causes of postponement shall be
- decided by the Show Council and its judgment shall be conclusive and not open to question by an exhibitor or other person affected by the postponement.
- The Show Council may abandon an exhibition or any event thereof through wet weather or, for any other reason which may make such a course advisable in its opinion. Should an exhibition or any event be abandoned or cancelled, exhibitors may be entitled to a return of the entrance fee paid in such event or events as may be cancelled, but no cause or action, liability or obligation shall be maintainable or be incurred by the Show Council or by the Association by reason of such abandonment or cancellation.

# **GENERAL REGULATIONS**

## **EXHIBITS AND EXHIBITORS**

- Exhibitors, when entering exhibits, must furnish the Secretary with a description of the exhibit entered and the number of the class they wish to compete in, in the form specified.
- **2.** Exhibits must not be removed without the permission of the Stewards.
- **3.** Exhibitors of livestock must have an attendant to parade the exhibit for judging at the time notified.
- 4. A general parade (Grand Parade) may be held, generally on the second day, in which all leadable, in harness and ridden livestock exhibited at the Show must take part.
- **5.** Any exhibitor of livestock shall not be permitted to use any pen or stall other than those allotted to them by the Stewards.
- **6.** The erection of electric fences is not permitted in the livestock areas on the grounds.
- **7.** Any exhibitor of livestock must furnish all required statutory declarations to the Secretary.
- **8.** Entry fees shall be at rates specified in the current Show Schedule.
- 9. The Showground will be open for admission of exhibits at the time shown in the relevant Schedule. Livestock may be removed between the times notified in the relevant schedules if required to so do and must be returned to their respective position by the time nominated therein. Failing to do so will cause all prizes awarded to them to be forfeited. Any exhibitor failing to comply with this regulation may be disqualified from entering in the following years.
- **10.** The Association will not be responsible for any accident caused through or by an exhibitor and will not under any circumstances hold itself responsible for any loss or misdelivery of livestock or exhibit of any kind, or for any damage done thereto.
- **11.** All exhibits must be the bona fide property of the exhibitor. Nothing to indicate ownership of any exhibit will be permitted (the usual brands on livestock excepted).
- **12.** Should there be any reason to suspect that any exhibit is either diseased or dangerous;
  - the exhibitor must withdraw the exhibit and not attend the show or if already in attendance, isolate the exhibit and notify the Association immediately of the situation,
  - the Show Council reserves the right of refusing admittance to or removing the same from the ground at the expense of the exhibitor.

The Show Council may refuse or cancel any entry.

- No exhibit shall be led, ridden or driven (except in the horse or livestock exhibitor's reserves) unless competing in the Show or otherwise approved by the Show Council or Show Secretary.
- No persons except those actually in charge of exhibits will be permitted to remain in the judging area for any reason whatsoever during the adjudication. For the purpose of the Horse competition this applies to the entire Main Arena.

#### Protest Procedure:

- Any person may enter a formal protest to object to an exhibit or exhibitor alleged to be in breach of the Rules & Regulations or against a decision on the part of a Judge or a decision or act or omission on the part of the Association or of any Official of the Association
- Any person who desires to enter a protest is required to lodge a Protest Form (available from the Show Office) by 10.00am of the next day following the day on which such incident occurred.
- Each protest must be accompanied by a fee of \$150.00 and this amount shall be forfeited to the Association if the protest is not upheld.
- The protest shall be determined by a Protest Committee appointed by the Executive Committee. Their decision shall be final and binding. No reasoning for the determination shall be required to be given.

## **STEWARDS**

- Stewards must be in attendance at the Showground at the hour appointed to receive exhibits.
- Stewards are responsible for the proper classification of exhibits and all exhibits must be ready for judging.
- Stewards will obtain the award books or equivalent from the Secretary and direct the Judges to the exhibits they are appointed to judge.
- Stewards shall remove exhibitors and other persons from the vicinity of the Judge whilst judging.
- Stewards shall attend on the Judges to afford any information required, but will not do or say anything to an exhibitor regarding the adjudication nor repeat the remarks the Judge may make without their specific consent and that of the Chief Steward of the Section or the Secretary.
- Stewards will obtain sashes, ribbons & prize cards from the Secretary and affix same to exhibit, after filling in the names of the successful exhibitors and other particulars as required.
- The Chief Stewards of the Association will not be permitted to show their exhibits in their relative

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section or any other section where they have a direct contact with the Judge.

Stewards who become aware of a dangerous, injured or diseased exhibit shall report the matter immediately to the Secretary, who is authorized to order that the exhibit be controlled, treated, quarantined and/or removed from the Showground.

### **JUDGES AND JUDGING**

- Judges are requested to attend the relevant Section Chief/Head Steward in the section adjudication area or another place on the Showground by notification at the time appointed, and introduce themselves to the Stewards of the section.
- Judges will receive instruction from the Stewards of the section.
- Judges, as they arrive at their decisions, will announce the results to the Stewards, who will record them in the award book or equivalent.
- Judges shall disqualify any exhibits which, in their opinion, do not comply with the regulations and shall enter the reason in the award book or equivalent.
- Judges may recommend for certificates, or commendation, any exhibits of special merit not included in the schedule of prizes.
- Judges will not award prizes of any Champion or Special class in which the exhibits are not considered in their opinion, to possess sufficient merit.
- Judges will check and approve an award book or equivalent on completion of judging, and sign their names on the last award page.

## **AWARDS AND PRIZES**

- Awards & Prizes will be awarded as published in the Schedule and in sequence. The granting of equal multiple place awards in a single class is not permitted.
- In addition to First and Second prizes, Highly Commended awards may be granted to exhibits which are considered worthy.
- In the case of Horses and all Livestock, second place Prize Money will only be offered in classes where there are six or more entries.
- All prize money will be paid via Electronic Funds Transfer after the conclusion of the Show upon verification of results and finalization of any protests and/or drug test results. Exhibitors must supply a valid BSB and bank account number at the time of submitting entries failure to do so will result in forfeiture of all prize monies. No decoration, ribbon or award cards, except such as are provided by the Show Council in that year, shall be placed on an exhibit, or affixed thereto, at the exhibition being held.
- The colours, materials and size of ribbons and sashes, rosettes and cards are to be in accordance with the Association Award and Prize Protocol. The following colours shall distinguish the place prize award fixed to all exhibits: blue for first, red for second, white for third, green for fourth, yellow for fifth, and brown for sixth where awarded.
- Champion, Grand Champion & Supreme Champion (and where applicable Reserve Champion) ribbons will also be awarded. Ribbons only will be affixed in classes where indicated.
- All special prizes presented to the Association must be for open competition; i.e. they must not be given for the progeny of any particular animal etc. and shall

be governed by the Rules and Regulations of the Association.

Perpetual Trophies must remain in the custody of the Association. Where awarded, replicas or certificates will be presented to the person to whom they are awarded.

### **MISCONDUCT**

- All officials, stewards, judges, volunteers and members of the Association are bound by the relevant codes of conduct of the Association.
- Misconduct is any conduct or behavior by any person that:
  - is inimical to the interests of the Association,
  - is, or may be, prejudicial to the health or wellbeing of an exhibit, exhibitor or official,

may include,

- any breach of these rules;
- any conduct considered by the Association to be unsportsmanlike, or to be contrary to the manner in which a person ought to behave;
- any conduct that induces, or may induce a breach of the peace or which is, or may be, a nuisance;
- any conduct which does, or might, prejudice the smooth running, or interfere with the conduct of, any meeting of the Association;
- the improper use of prohibited and/or controlled substances;
- aggressive, intimidating, disruptive or otherwise offensive behavior;
- attempting to improperly approach or influence a Judge, Steward or official;
- making a false report, giving misleading information or suppressing necessary information respecting any exhibit;
- refusal to comply with the reasonable requests of an official of the Association.
- Any allegation of misconduct shall be dealt with according to the current Bathurst AH&PA Rules for Discipline.
- Any person found to have engaged in, and any exhibit the subject of misconduct, may at the discretion of the Association, suffer penalty including disqualification, loss of award or prize, imposition of fines and suspension from attendance at Association events. The matter may also be reported to the Agricultural Societies Council of NSW (AgShows NSW) and other affiliate organisations for further penalty.

## **MEMBERSHIP**

- Membership subscriptions are determined annually by the Show Council no sooner than six (6) calendar months before the first day of the forthcoming membership year (January to December).
- At the discretion of the Executive Committee, new members, having been accepted after the annual show in a given year, on payment of one year's

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subscription, may be granted rights of membership for the remainder of the year and the next Annual Show

The following are the privileges of membership:

- The right to attend and take part in all general meetings of members of the Association.
- With the exception of Junior Members, the right to vote at all general meetings of members of the Association.
- The right to attend any Show Council meeting and with the permission of the Chairman, speak on any subject, but shall not be entitled to vote at such meeting.
- To be eligible to vote at the Association's Annual General Meeting or Special General Meetings, a Member must be a Financial Member of the Association for at least three (3) months prior to that meeting.
- Admission to the Annual Show will be provided on production of the appropriate current Members Pass.
  - Full Members are entitled to one Full Show Admission Pass and two Guests of Member Full Show Passes.
  - Single Members are entitled to one Full Show Admission Pass.
  - Junior Members (under the age of 18 years) are entitled to one Full Show Admission Pass.
  - Affiliate (non-profit organisation) and Corporate Members (for profit organisation) are entitled to one Full Show Admission Pass and two Guests of Member Full Show Passes.

Concession on entry fees for exhibits where provided for in event schedules.

Membership benefits including passes are not transferable.

## **ADMISSION CHARGES**

- Admission to the ground will be at the rate published as the current year event Admission Charges.
  - **Competitors** rates only apply to ticket purchased with entries by closing dates. Adults accompanying child competitors are charged as a concession.
  - **Concession** rates apply to Pensioners, Students and Concession Card Holders. Carers providing appropriate evidence such as a Companion Card and accompanying a Concession holder will be admitted free.

Children - 6 -16 years, children under 6 FREE.

**Family Group** tickets include a maximum of 2 Adults. (Competitor Discount Not Available).

# MISCELLANEOUS/GENERAL REGULATIONS

- All Pavilions are closed to the public, exhibitors, and competitors until the first day of the Show.
- On each day of the Show the public will be admitted at the published time. For any person leaving the ground, a Pass-Out stamp or equivalent, if required,

- will be issued. If reissue of a ticket is required for any reason a Statutory Declaration may be requested to be made.
- A maximum of one (1) award of excellence may be authorised by Show Council each year to an outstanding exhibitor from any section of the Show.
- The lighting of fires at any event of the Association is permissible only with the consent of the Association.
- Any person causing damage to any building or grounds under the control of the Association is liable for the repair or restoration of any and all damage to the satisfaction of the Association.

#### ALCOHOL

- (b) The sale of alcohol is prohibited unless prior written approval is gained from the Association and applicable licences/permits are in place.
- (c) The consumption of alcohol at or during events conducted by the Association is governed by Law.
- Camping on the Showground or in Public Reserves under the control of the Association is permissible only with the consent of the Association.
  - Permission to camp during the annual show or any event may be withdrawn without notice at the discretion of the Association.
  - Camping will attract a charge at the current daily rate approved by the Association.
  - Grey water must not be released freely or directly onto the ground or into storm water conduits.
- COMMERCIAL/TRADE EXHIBITS, CONCESSIONS, LICENCES AND OPERATION OF AMUSEMENTS & RIDES
  - The granting, management and operations of concessions, licences, displays and exhibits at the annual show and other events of the Association is governed by relevant law, these rules, related policies and the specific terms & conditions applicable to the activity. (ie. the current event Commercial Trade Exhibit Conditions and Regulations)

## SALE OF EXHIBITS

- The sale of any exhibits whilst located on the Showground over the advertised dates of the Show shall only proceed with written approval of the Association's Secretary. A request to conduct a sale is to be lodged with the Secretary no later than 7 days prior to the first advertised day of the Show for that year.
- The supervision and control of a sale shall be in the hands of the Committee of Sales, appointed by the Show Council.
- The sale of any exhibits shall also be defined in the conditions of the section.
- A commission of at least five per cent (5%) shall be paid by each vendor upon the gross proceeds on all sales affected by them of exhibits, whether by auction or private treaty and any particulars of such sales, together with a remittance of the amount of the commission, shall be handed to the Secretary by 5.30pm on the last day of the Show.

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# McIntosh McPhillamy & Co. YOUNG RURAL ACHIEVERS AWARDS

## YRA:

ENTRIES CLOSE:5:00 pm Friday 7th March (Resume to be delivered to Bathurst AH&P Association Office (Office Located at the rear of Grandstand) with a copy of Entry confirmation before 12.00pm Monday 10th March 2025)

INTERVIEWS: Commencing from: Monday 17th March 2025 at Orange and Bathurst. Times and venues details TBC. Zoom Meetings available.

PRESENTATION OF AWARDS: 11.00am Saturday 3rd May 2025 in front of the Cattle Pavilion

HEAD STEWARD: Karen Noonan

All Enquiries to Karen Noonan: 02 6331 3175 karen@bathurstshow.com.au

**Sponsor:** The Bathurst A H & P Assoc gratefully acknowledges the major sponsor of this section. McIntosh McPhillamy & Co. Solicitors.

## **ENTRANTS PLEASE NOTE:**

These awards are to encourage and reward our youth for their interest and involvement in local and national agricultural issues, the Royal Bathurst Show and the Show movement generally.

#### WHO CAN ENTER?

Applicants must be:

- Permanent Residents of Australia, residing in NSW
- Able to spend time at Royal Bathurst Show 2<sup>nd</sup> May to 4th May 2025.
- Volunteer as a Steward during the Show, Please nominate day, time & section you would like to be involved with.
- Able to demonstrate a desire to become actively involved in local Shows and become ambassador for Shows

## **HOW TO ENTER:**

- Submit detailed Resume with the entry form attached (focusing on your rural and community achievements)
- Include a covering letter as to why you would like to be a Young Rural Achiever
- Include a recent photograph
- List 2 or 3 Referees (or References) who can be contacted (one only from educational institution)
- Include Recommendations and Testimonials from educational institutions, employers, colleagues, community groups etc.

## JUDGING CRITERIA WILL INCLUDE:

- Personal presentation and promptness
- Written entry and Resume
- Interview including verbal skills
- · Interests in community projects, shows, agricultural interests
- Knowledge of both local and general rural issues
- Background in rural or country town interests

## AWARDS WILL BE:

Each qualifying entrant will receive:

- A Royal Bathurst Show Certificate of Achievement presented by the Bathurst AH&P Association. 1st in each class will receive \$50, 2nd \$30 and 3rd \$20 sponsored by McIntosh McPhillamy & Co. Solicitors.
- Overall winner will become ROYAL BATHURST SHOW McINTOSH McPHILLAMY & Co, RURAL ACHIEVER OF 2025 and will be a Show Ambassador for 12 months,

assisting with the Award programme at 2026 Show.

### **RESPONSIBILITY AT THE SHOW:**

Each qualifying entrant will be required to Steward at the Show.

• NB: This will not preclude in any way entrants exhibiting at the Show or assisting with exhibition. In this case prior approval is required and entrants must show evidence of that participation throughout the Show

## YRA: JUNIORS

YRA 001 12 TO 14 Years Boys (as at 07/03/25)

YRA 002 12 TO 14 Years Girls (as at 07/03/25)

JUNIOR CHAMPION YOUNG RURAL ACHIEVER

## YRA: INTERMEDIATE

YRA 004 15 to 16 Years Boys (as at 07/03/25)

YRA 005 15 to 16 Years Girls (as at 07/03/25)

INTERMEDIATE CHAMPION YOUNG RURAL ACHIEVER

# <u>YRA: SENIOR</u>

YRA 007 17 to 19 Years (as at 07/03/25)

SENIOR CHAMPION YOUNG RURAL ACHIEVER

# YRA: OPEN

YRA 009 19 to 28 Years (as at 07/03/25)

## **CHAMPION YOUNG RURAL ACHIEVER**

Kilmarnock - Boyd Perpetual Trophy - Sponsored by Kilmarnock

## YRA: PRIMARY SCHOOL AGE

ENTRIES CLOSE: 5:00 pm Friday 7th March 2025

www.bathurstshow.com.au HEAD STEWARD: Karen Noonan All enquiries: 02 6331 3175

E-mail: karen@bathurstshow.com.au

Entries may be submitted by both individuals or as a group (e.g. a class). Students may submit a project as their own entry or participate in a group project.

Project to be delivered to Bathurst AH&P Association Office with a copy of Entry confirmation before 12.00pm Monday 10<sup>th</sup> March 2025)

## **ENTRANTS PLEASE NOTE:**

- These sections are open to all primary school aged individuals and groups in the Bathurst Region who have a learning project underway whether through school or not with relevance to themes of Agriculture, Horticulture or Pastoral endeavor.
- Entrants are invited to present information about a special project (for example the creation of a large basket of

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"autumn" produce harvested from the school vegetable garden by the students), relevant to the Agricultural Horticultural and Pastoral theme.

- If submitted as groups two student representatives are to be appointed by each school who will write a one page report on their school's project and submit the report and several photographs.
- If submitted as an individual project, there will be a single page report on the project written and submitted by the entrant, and a presentation given to the judges.
- All projects submitted will be displayed in a pavilion at the Bathurst Show with similar projects, with ribbons and certificates for the best overall exhibit in this section awarded, as well as other prizes and certificates determined by the judges.

### JUDGING CRITERIA WILL INCLUDE:

- Presentation and promptness of the representatives who report on the project to the judges.
- · Written Project Report.
- Relevance and innovation shown in the project.
- Inclusion of theme of agricultural, horticultural and pastoral development

## **AWARDS WILL BE:**

Each qualifying entrant will receive:

- A Royal Bathurst Show Certificate of Achievement presented by the Bathurst AH&P Association
- 1st in each section will receive donated prizes

YRA 011 Primary School Age Project Report
YRA 012 Primary School Age Presentation
YRA 013 Primary School Age Model/ Project

### **CHAMPION PRIMARY SCHOOL RURAL ACHIEVERS**

# **SPONSORS**

The Bathurst A H & P Association gratefully acknowledges our sponsors



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